

## **2024 GUSTAVO ARGUETA SCHOLARSHIP**

APPLICANT'S NAME

| SECTION 1 – To be completed by APPLICANT |  |       |   |                            |   |        |  |  |
|--|--|-------|---|----------------------------|---|--------|--|--|
| Δ  | A) Personal information  |       |   |                            |   |        |  |  |
| ١  | Name:  |       |   | Birthdate                  | 2:  |        |  |  |
| Α  | Address:   |       |   | City/Province:             |   |        |  |  |
| Email Address:                           |  |       |   | Postal Code:               |   |        |  |  |
| B) Soccer Experience                     |  |       |   | C) High School Information |   |        |  |  |
| c  | ub:  |       |   | Name:                      |   |        |  |  |
| Υ  | 'ears Played:  |       |   | Address:                   |   |        |  |  |
| c  | Coach Reference:   |       |   | Teacher Reference:         |   |        |  |  |
| c  | Coach E-mail:  |       |   | Teacher E-mail:            |   |        |  |  |
|  | wards/ 1. ccomplishments 2.  |       |   | School Counsellor:         |   |        |  |  |
| C  | D) High School Grade Information – list 6 grade 12 courses + grade average                             |       |   |                            | E) Community/High School Leadership Achievements/Volunteer Info |        |  |  |
| COURSE                                   |  | GRADE |   | YEAR                       | ACHIE   | VEMENT |  |  |
|  |  |       |   |                            |   |        |  |  |
|  |  |       |   |                            |   |        |  |  |
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|  |  |       |   |                            |   |        |  |  |
|  |  |       | 1 |                            |   |        |  |  |
| F  | F) University or College Planning to Attend  |       |   |                            |   |        |  |  |
| F  | F) University or College Planning to Attend  Post Secondary Institution Attending: (University or Coll | lege) |   |                            |   |        |  |  |
| F  |  |       |   |                            |   |        |  |  |

SECTION 2 – Reference Letter to be attached and Emailed with this Application to <u>snosoccer@tbaytel.net</u> with Applicant's Name in Subject Line <u>by Friday May 3rd /2024</u>